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OFFICE OF GENERAL COUNSEL

AFSCME Office of the General Counsel
1101 17th Street, N.W., Suite 900, Washington, D.C. 20036

Phone: (202) 775-5900 Fax: (202) 452-0556

## **FAX TRANSMISSION COVER SHEET**

DATE:

November 10, 2010

TO:

Jeff S. Jordan, Supervisory Attorney

Office of General Counsel Federal Election Commission

FAX NUMBER: (202) 219-3923

FROM:

Jessica Robinson

Re: MUR 6411

PAGES IN DOCUMENT: 2 Plus Cover-

**SENT BY: Gladys Moore** 

## NECKTART NOTES

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General Counsel's Office

November 10, 2010

VIA FACSIMILE and Regular Mail

Jeff S. Jordan Supervisory Attorney Office of General Gounsel Federal Election Commission 999 E Street, N.W. Washington, DC 20463

Re: MUR 6411 (American Federation of State, County & Municipal

**Employees PEOPLE)** 

Dear Mr. Jordan:

I represent the American Federation of State, County & Municipal Employees PEOPLE ("AFSCME PEOPLE" or "Respondent") in the abovecaptioned matter. Enclosed please find an executed Statement of Designation of Covered confirming this representation.

AFSCME PEOPLE received the complaint filed by Let Freedom Ring, Inc., in this matter on November 8, 2010. Respondent is provided 15 days from receipt of the complaint within which to respond and to demonstrate why no action should be taken. See 11 C.F.R. § 111.6(a). In this case, the due date would be November 23, 2010. However, due to the existing work and travel schedules of counsel, additional time is necessary to prepare a response. I remportfully request an additional 17 days within which to respond, up to and including December 10, 2018.

Your favorable consideration of this request is appreciated.

Sincerely.

Jessica Robinson

Associate General Counsel

JR:gkm

Enclosure



## FEDERAL ELECTION COMMISSION 999 E Street, NW Washington, IFC 20463

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OFFICE OF GENERAL

STATEMENT OF DESIGNATION OF COUNSEL.

Please use one form for each Respondent/Entity/Treasurer

FAX (202) 219-3923

MUK # _ 6411		
NAME OF COUNSEL: _	Jessica Robinson	<del></del>
FIRM:	AFSCME General Counsel's O	ffice
ADDRESS:	1101 17th Street, N.W. Sui	te . 900
	Washington, DC 20036	
TELEPHONE-	OFFICE (202) 775-5900	
	FAX (202) 452-0556	
The above-name authorized to receive a to act on my behalf before 2010	d Individual and/or firm is hereby dony notifications and other community of the Commission.	esignated as my counsel and is ications from the Commission and .Treasurer
Date Resp	endent/Agent -Signature	Title(Treasurer/Candidate/Owner)
NAMED RESPONDENT	American Federation of Staployees PEOPLE	tate, County & Municipal
MAILING ADDRESS: (Please Print)	1625 L Street, N.W.	
(i 10000 i 11114	Washington, DC 20036	·
TELEPHONE	- HOME ( ) N/A	
BU	BINE88 (202 ) 429-1000	<del>~~~</del>

information is being sought as part of an investigation being conducted by the Federal Election Commission and the confidentiality provisions of 2 U.S.C. § 487g(a)(12)(A) apply. This section prohibite making public any investigation conducted by the Federal Election Commission without the supress written consent of the person under investigation

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